

**SUBCOMMITTEE ON ENERGY AND ENVIRONMENT -- 111TH CONGRESS  
ROLL CALL VOTE #**

**BILL:** H.R. 3200, the "America's Affordable Health Choices Act of 2009".

**AMENDMENT:** Amendment by Rep. Gingrey

**DISPOSITION:** **FAILED/AGREED TO**, by a roll call vote of 23 yeas to 35 nays.

| REPRESENTATIVE  | YEAS | NAYS | PRESENT | REPRESENTATIVE  | YEAS | NAYS | PRESENT |
|-----------------|------|------|---------|-----------------|------|------|---------|
| Mr. Waxman      |      | ✓    |         | Mr. Barton      | ✓    |      |         |
| Mr. Dingell     |      | ✓    |         | Mr. Hall        | ✓    |      |         |
| Mr. Markey      |      | ✓    |         | Mr. Upton       | ✓    |      |         |
| Mr. Boucher     |      | ✓    |         | Mr. Stearns     |      |      |         |
| Mr. Pallone     |      | ✓    |         | Mr. Deal        | ✓    |      |         |
| Mr. Gordon      |      | ✓    |         | Mr. Whitfield   | ✓    |      |         |
| Mr. Rush        |      | ✓    |         | Mr. Shimkus     | ✓    |      |         |
| Ms. Eshoo       |      | ✓    |         | Mr. Shadegg     | ✓    |      |         |
| Mr. Stupak      |      | ✓    |         | Mr. Blunt       | ✓    |      |         |
| Mr. Engel       |      | ✓    |         | Mr. Buyer       | ✓    |      |         |
| Mr. Green       |      | ✓    |         | Mr. Radanovich  | ✓    |      |         |
| Ms. DeGette     |      | ✓    |         | Mr. Pitts       | ✓    |      |         |
| Ms. Capps       |      | ✓    |         | Ms. Bono Mack   | ✓    |      |         |
| Mr. Doyle       |      | ✓    |         | Mr. Walden      | ✓    |      |         |
| Ms. Harman      |      | ✓    |         | Mr. Terry       | ✓    |      |         |
| Ms. Schakowsky  |      | ✓    |         | Mr. Rogers      | ✓    |      |         |
| Mr. Gonzalez    |      | ✓    |         | Ms. Myrick      | ✓    |      |         |
| Mr. Inslee      |      | ✓    |         | Mr. Sullivan    | ✓    |      |         |
| Ms. Baldwin     |      | ✓    |         | Mr. Murphy (PA) | ✓    |      |         |
| Mr. Ross        |      | ✓    |         | Mr. Burgess     | ✓    |      |         |
| Mr. Weiner      |      | ✓    |         | Ms. Blackburn   | ✓    |      |         |
| Mr. Matheson    |      | ✓    |         | Mr. Gingrey     | ✓    |      |         |
| Mr. Butterfield |      | ✓    |         | Mr. Scalise     | ✓    |      |         |
| Mr. Melancon    | ✓    |      |         |                 | 22   |      |         |
| Mr. Barrow      |      | ✓    |         |                 |      |      |         |
| Mr. Hill        |      | ✓    |         |                 |      |      |         |
| Ms. Matsui      |      | ✓    |         |                 |      |      |         |
| Ms. Christensen |      | ✓    |         |                 |      |      |         |
| Ms. Castor      |      | ✓    |         |                 |      |      |         |
| Mr. Sarbanes    |      | ✓    |         |                 |      |      |         |
| Mr. Murphy (CT) |      | ✓    |         |                 |      |      |         |
| Mr. Space       |      | ✓    |         |                 |      |      |         |
| Mr. McNerney    |      | ✓    |         |                 |      |      |         |
| Ms. Sutton      |      | ✓    |         |                 |      |      |         |
| Mr. Braley      |      | ✓    |         |                 |      |      |         |
| Mr. Welch       |      | ✓    |         |                 |      |      |         |

Current as of 1/13/09      1      35

**AMENDMENT TO THE AMENDMENT IN THE  
NATURE OF A SUBSTITUTE TO H.R. 3200  
OFFERED BY MR. GINGREY OF GEORGIA**

Add at the end of title IX of division B the following:

**1 SEC. 1906. ENSURING SENIORS ACCESS TO AFFORDABLE  
2 HEALTH CARE.**

3 The Secretary of Health and Human Services shall  
4 provide for a methodology that ensures that any savings  
5 to the Medicare program under title XVIII of the Social  
6 Security Act resulting from the provisions of (and amend-  
7 ments made by) this division shall be used solely for the  
8 purpose of improving the affordability of health care for  
9 Medicare beneficiaries under such title.

