

Thurs 9:59p
C

AMENDMENT

OFFERED BY MR. WAXMAN OF CALIFORNIA

At the end of title V of division C, add the following:

1 **Subtitle _____—Healthy Teen Ini-**
2 **tiative to Prevent Teen**
3 **Pregnancy**

4 **SEC. ____ . HEALTHY TEEN INITIATIVE TO PREVENT TEEN**
5 **PREGNANCY.**

6 Part B of title III (42 U.S.C. 243 et seq.) is amended
7 by inserting after section 317T the following:

8 **“SEC. 317U. HEALTHY TEEN INITIATIVE TO PREVENT TEEN**
9 **PREGNANCY.**

10 “(a) PROGRAM.—To the extent and in the amount
11 of appropriations made in advance in appropriations Acts,
12 the Secretary, acting through the Director of the Centers
13 for Disease Control and Prevention, shall establish a pro-
14 gram consisting of making grants, in amounts determined
15 under subsection (c), to each State that submits an appli-
16 cation in accordance with subsection (d) for an evidence-
17 based education program described in subsection (b).

18 “(b) USE OF FUNDS.—Amounts received by a State
19 under this section shall be used to conduct or support evi-
20 dence-based education programs (directly or through

1 grants or contracts to public or private nonprofit entities,
2 including schools and community-based and faith-based
3 organizations) to reduce teen pregnancy or sexually trans-
4 mitted diseases.

5 “(c) DISTRIBUTION OF FUNDS.—The Director shall,
6 for fiscal year 2010 and each subsequent fiscal year, make
7 a grant to each State described in subsection (a) in an
8 amount equal to the product of—

9 “(1) the amount appropriated to carry out this
10 section for the fiscal year; and

11 “(2) the percentage determined for the State
12 under section 502(c)(1)(B)(ii) of the Social Security
13 Act.

14 “(d) APPLICATION.—To seek a grant under this sec-
15 tion, a State shall submit an application at such time, in
16 such manner, and containing such information and assur-
17 ance of compliance with this section as the Secretary may
18 require. At a minimum, an application shall to the satis-
19 faction of the Secretary—

20 “(1) describe how the State’s proposal will ad-
21 dress the needs of at-risk teens in the State;

22 “(2) identify the evidence-based education pro-
23 gram or programs selected from the registry devel-
24 oped under subsection (g) that will be used to ad-
25 dress risks in priority populations;

1 “(3) describe how the program or programs will
2 be implemented and any adaptations to the evidence-
3 based model that will be made;

4 “(4) list any private and public entities with
5 whom the State proposes to work, including schools
6 and community-based and faith-based organizations,
7 and demonstrate their capacity to implement the
8 proposed program or programs; and

9 “(5) identify an independent entity that will
10 evaluate the impact of the program or programs.

11 “(e) EVALUATION.—

12 “(1) REQUIREMENT.—As a condition on receipt
13 of a grant under this section, a State shall agree—

14 “(A) to arrange for an independent evalua-
15 tion of the impact of the programs to be con-
16 ducted or supported through the grant; and

17 “(B) submit reports to the Secretary on
18 such programs and the results of evaluation of
19 such programs.

20 “(2) FUNDING LIMITATION.—Of the amounts
21 made available to a State through a grant under this
22 section for any fiscal year, not more than 10 percent
23 may be used for such evaluation.

24 “(f) RULE OF CONSTRUCTION.—This section shall
25 not be construed to preempt or limit any State law regard-

1 ing parental involvement and decisionmaking in children's
2 education.

3 “(g) REGISTRY OF ELIGIBLE PROGRAMS.—The Sec-
4 retary shall develop not later than 180 days after the date
5 of the enactment of the America's Affordable Health
6 Choices Act of 2009, and periodically update thereafter,
7 a publicly available registry of programs described in sub-
8 section (b) that, as determined by the Secretary—

9 “(1) meet the definition of the term ‘evidence-
10 based’ in subsection (i);

11 “(2) are medically and scientifically accurate;
12 and

13 “(3) provide age-appropriate information.

14 “(h) MATCHING FUNDS.—The Secretary may award
15 a grant to a State under this section for a fiscal year only
16 if the State agrees to provide, from non-Federal sources,
17 an amount equal to \$1 (in cash or in kind) for each \$4
18 provided through the grant to carry out the activities sup-
19 ported by the grant.

20 “(i) DEFINITION.—In this section, the term ‘evi-
21 dence-based’ means based on a model that has been found,
22 in methodologically sound research—

23 “(1) to delay initiation of sex;

24 “(2) to decrease number of partners;

25 “(3) to reduce teen pregnancy;

1 “(4) to reduce sexually transmitted infection
2 rates; or

3 “(5) to improve rates of contraceptive use.

4 “(j) APPROPRIATIONS.—To carry out this section,
5 there is authorized to be appropriated \$50,000,000 for
6 each of the fiscal years 2010 through 2014.”.



**COMMITTEE ON ENERGY AND COMMERCE - 111TH CONGRESS
ROLL CALL VOTE**

BILL: H.R. 3200, the "America's Affordable Health Choices Act of 2009"

AMENDMENT: Rep. Capps - teen pregnancy (Waxman 001)

DISPOSITION: Agreed to by a roll call vote of 33 yeas to 23 nays.

REPRESENTATIVE	YEAS	NAYS	PRESENT	REPRESENTATIVE	YEAS	NAYS	PRESENT
Mr. Waxman	X			Mr. Barton		X	
Mr. Dingell	X			Mr. Hall	X		
Mr. Markey	X			Mr. Upton			
Mr. Boucher	X			Mr. Stearns		X	
Mr. Pallone	X			Mr. Deal		X	
Mr. Gordon				Mr. Whitfield		X	
Mr. Rush				Mr. Shimkus		X	
Ms. Eshoo	X			Mr. Shadegg		X	
Mr. Stupak		X		Mr. Blunt		X	
Mr. Engel	X			Mr. Buyer	X		
Mr. Green	X			Mr. Radanovich		X	
Ms. DeGette	X			Mr. Pitts		X	
Mrs. Capps	X			Ms. Bono Mack		X	
Mr. Doyle	X			Mr. Walden		X	
Ms. Harman	X			Mr. Terry		X	
Ms. Schakowsky	X			Mr. Rogers		X	
Mr. Gonzalez	X			Mrs. Myrick		X	
Mr. Inslee	X			Mr. Sullivan		X	
Ms. Baldwin	X			Mr. Murphy of PA		X	
Mr. Ross		X		Mr. Burgess		X	
Mr. Weiner	X			Ms. Blackburn		X	
Mr. Matheson	X			Mr. Gingrey		X	
Mr. Butterfield	X			Mr. Scalise		X	
Mr. Melancon		X					
Mr. Barrow	X						
Mr. Hill	X						
Ms. Matsui	X						
Mrs. Christensen	X						
Ms. Castor							
Mr. Sarbanes	X						
Mr. Murphy of CT	X						
Mr. Space	X						
Mr. McNerney	X						
Ms. Sutton	X						
Mr. Braley	X						
Mr. Welch	X						